MONTCLAIR PUBLIC SCHOOLS



PUBLIC BOARD MEETING HELD ON

WEDNESDAY, FEBRUARY 6, 2019 AT 5:30 PM GEORGE INNESS ANNEX ATRIUM 141 PARK STREET, MONTCLAIR, NEW JERSEY

AGENDA FOR THE PUBLIC BOARD MEETING HELD WEDNESDAY, FEBRUARY 6, 2019 AT 5:30 PM GEORGE INNESS ANNEX ATRIUM 141 PARK STREET, MONTCLAIR, NEW JERSEY

A. STATEMENTS

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- 1. Meeting Notice
- B. ROLL CALL
- C. RESOLUTION FOR EXECUTIVE SESSION
- D. RETURN TO OPEN SESSION
- E. THE PLEDGE OF ALLEGIANCE
- F. ROLL CALL
- G. SUPERINTENDENT'S REPORT
 - 1. Governor's Educators of the Year Recognitions
 - 2. Montclair High School Possible Graduation Venues
- H. BOARD OF EDUCATION DISCUSSION
 - 1. Committee and Liaison Reports
- I. COMMENTS FROM THE PUBLIC

The Board will allow time for the public to comment on agenda and non-agenda items.

- J. MINUTES None
- K. BOARD OF EDUCATION None
- L. BUSINESS OFFICE

	1. Approval of Conference and Travel Requests	3-6
	2. Approval of Bills List - Attachments	7
	 Acceptance of Grant Award and Approval of Submission of the Grant Application for Every Student Succeeds Act's Elementary and Secondary Education Act (ESEA) Reallocation of Title 1 Part A for Fiscal Year 2019 	8
M.	PUPIL SERVICES	
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N.	OPERATIONS AND SCHOOL SUPPORT SERVICES – None	
0.	DEPARTMENT OF EQUITY, CURRICULUM AND INSTRUCTION	
	1. Approval of Field Trips	1-13
Ρ.	PERSONNEL	

1. Approval of Examination for Cause – Employee ID #109832

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Q. BOARD COMMENTS

R. ANNOUNCEMENT OF FUTURE MEETING DATES

The next public meeting of the Montclair Board of Education will be held on Tuesday, February 19, 2019 at 5:30 pm in the George Inness Annex Atrium at 141 Park Street. The meeting will go into closed session until approximately 7:30 pm when it will re-open to the public.

S. ADJOURNMENT

APPROVAL OF CONFERENCE AND TRAVEL

WHEREAS, New Jersey Administrative Code N.J.A.C. 23B and Board of Education policy require approval of the Board of Education prior to expending Board of Education funds for travel and related expenses, and

WHEREAS, the travel must be directly related to the employee's or Board member's current responsibilities,

NOW, THEREFORE, BE IT RESOLVED that upon the recommendation of the Superintendent to the Montclair Board of Education that the following Board members and employees are approved for travel-related reimbursements for an amount up to the estimated cost indicated:

		CONFERENCE	AND TRAV	VEL EXPEN	ISES	
CONFERENCE	<u>Date</u>	BOARD MEMBER/ <u>Employee</u>	<u>School</u> <u>Dept.</u>	ESTIMATED Cost	Educational <u>Purpose</u>	<u>Location</u>
LANGUAGE AS COMMUNICATION & LITERACY/ RUTGERS UNIVERSITY	2/1/19	FRANK SEDITA	DECI	\$0	THIS CONFERENCE WILL FOCUS ON BRIDGING LANGUAGES AND CULTURES IN THE MODERN WORLD LANGUAGE CLASSROOM.	NEW BRUNSWICK, NJ
NORTHEAST CONFERENCE ON THE TEACHING OF FOREIGN LANGUAGES 65 TH ANNUAL CONFRENCE/ NECTFL	2/8 & 9/19	FRANK SEDITA	DECI	\$240.00	THIS CONFERENCE WILL FOCUS ON THE THEME OF "AUTHENTIC LANGUAGE, AUTHENTIC LEARNING".	NEW YORK, NY
NJ TIERED SYSTEM OF SUPPORT FOCUS ON MATH/ FEA/NJPSA	2/14/19, 3/27/19	JENNIFER GOFORTH LISA ROLLINS	DECI	\$298.00 EACH	THIS WORKSHOP WILL PROVIDE TOOLS FOR IMPROVING INSTRUCTIONAL SYSTEMS AND SUPPORTS FOR MATHEMATICS WITHIN THE NJ TIERED SYSTEM OF SUPPORTS FRAMEWORK.	MONROE TWNS, NJ
LEADERSHIP TRAINING – MAKING MEETINGS MATTER/ NJSBA	2/9/19	EVE ROBINSON	СО	\$50.00	THIS WORKSHOP WILL PROVIDE STRATEGIES FOR EFFECTIVE BOARD MEETINGS DESIGNED TO DRIVE STUDENT ACHIEVEMENT AND DISTRICT SUCCESS.	MONTVILLE, NJ

ANNUAL NJ PUPIL TRANSPORTATION CONFERENCE/ STS OF NJ	3/28-29/19	CHRISTINE HARRIS	CO	\$867.40	ALL OF THE WORKSHOPS HAVE AN ELEMENT OF TEAM BUILDING PLUS DISASTER TRAINING.	AC/NJ
NJSSNA SPRING CONFERENCE/ NJSSNA	3/29-30/19	PATRICIA LOZITO	NORTHEAST	\$199.00	AGENDA TOPICS INCLUDE CARING FOR STUDENTS WITH FOOD ALLERGY, SCOLIOSIS UPDATES, VAPING AND MENTAL HEALTH.	EAST PRINCETON, NJ
NJPSAFFEA SOCIAL EMOTIONAL LEARNING THROUGH MINDFUL PRACTICES/ NJPSAFEA	1/10/19	NAMI KUWABARA	BULLOCK	\$229.42	THIS CONFERENCE TAUGHT HOW TO BUILD SELF-REGULATION THROUGH MINDFULNESS PRACTICES IN THE CLASSROOM.	BRICK, NJ
NATIONAL SCIENCE TEACHERS ASSOCIATION/ NSTA	4/11-14/19	SUSAN BARTOL BERMEO	HILLSIDE	\$374.00	SHE WILL BE PRESENTING AND ATTENDING WORKSHOPS RELATED TO SCIENCE.	ST. LOUIS, MO
TRANSGENDER STUDENT RIGHTS: IMPLEMENTING NJ LATEST GUIDANCE/ NJPSAFEA	2/25/19	AMILLAH PINNICK WILLIAMSON	NISHUANE	\$150.00	THIS TRAINING WILL INCREASE KNOWLEDGE AND READINESS IN SUPPORTING THE NEEDS OF TRANSGENDER STUDENTS AND THEIR FAMILIES.	MONROE TWNS, NJ
STRATEGIES AND STRUCTURES FOR TEACH READING AND WRITING/ HEINEMANN	2/28/19	CANDACE CUTHBERT JILL MCLAUGHLIN	NISHUANE	\$249.00 EACH	PARTICIPATION WILL STRENGTHEN READING AND WRITING INSTRUCTION WITHIN CLASSROOMS.	LIVINGSTON, NJ
ENGAGING AND TEACHING DIVERSE LEARNERS WORKSHOP/ NJ ASSOCIATION OF SCHOOL ADMINISTRATORS	2/11/19	AVRIL FAGAN	EDGEMONT	\$0	THIS WORKSHOP WILL PROVIDE INFORMATION ON TEACHING DIVERSE STUDENTS HOW TO FOCUS AND RETAIN INFORMATION OBTAINED FROM THE INTERNET.	PARAMUS, NJ
CREATING AN IPA AND PREPARING THE WAY/ FLENJ	3/7/19	ALEXANDRA WOODY STEPHANIE SAVOIA JUNE THOMPSON	BUZZ ALDRIN	\$125.00 \$175.00 \$175.00 MFEE grant	INTEGRATED PERFORMANCE ASSESSMENTS (IPA) ARE INTEGRAL TO A MODEL WORLD LANGUAGE PROGRAM THAT ADHERES TO A PROFICIENCY BASED, 90% IN THE TARGET LANGUAGE CLASSROOM.	MONROE TWNS, NJ

EDUCATORS' EXCHANGE/ MSU	4/9/19	YESENIA BUDHU HOWELL FRANK SEDITA JENNIFER GOFORTH	со	\$0 each	JOB RECRUITMENT	MSU, NJ
TENURE & SENIORITY/ CALIFON CONSULTANTS LLC	4/12/19	YESENIA BUDHU HOWELL	со	\$351.00	LEARNING THE LAWS REGARDING TENURE AND SENIORITY.	EDISON, NJ
NJSLA DISTRICT TEST & TECH COORDINATOR TRAINING	2/21/19	SHIVAN PERSAD ALLEN REGAR	BUZZ ALDRIN MHS	\$0	TRAINING FOR TECH COORDINATOR IS NEEDED FOR ADMINISTRATION OF NJSLA.	WHIPPANY, NJ
TRANSGENDER STUDENT RIGHTS/ LEGAL ONE/FEA	2/25/19	ANDREW EVANGELISTA REBECCA WEINTRAUB BEN BRENNAN DEBORAH COMEAU AMILLAH PINNOCK	CO GLENFIELD BUZZ ALDRIN GLENFIELD NISHUANE	\$205.00 \$175.00 \$175.00 \$175.00 \$175.00	THIS WORKSHOP WILL PROVIDE INFORMATION ON THE RIGHTS OF TRANSGENDER STUDENTS AND HOW TO IMPLEMENT THEM.	MONROE TWNS, NJ
2019 NEA NATIONAL LEADERSHIP SUMMIT/ NEA	3/15-17/19	MIRTA ALSINA GAYL SHEPARD SIHHVOYNE TRIM	MHS	\$1,158.00 \$1,758.00 \$1,758.00	THIS CONFERENCE WILL PROVIDE LEADERSHIP SKILLS.	DENVER, CO
JENNIFER SERRAVALLO	2/28/19	MELISSA TOTARO	WATCHUNG	\$249.00 PTA	THIS WORKSHOP WILL PROVIDE STRATEGIES THAT CAN BE IMPLEMENTED DURING INDEPENDENT READ AND WRITING.	LIVINGSTON, NJ
STRENGHTENING YOUR TITLE 1 PROGRAM/ BER	3/6-7/19	LISA ROLLINS	со	\$620.00	THIS SEMINAR WILL PROVIDE INFORMATION TO HELP HER WORK WITH TEACHERS TO IDENTIFY AND IMPLEMENT INSTRUCTIONAL STRATEGIES TO INCREASE SCHOOL WIDE STUDENT ACHIEVEMENT.	NEW BRUNSWICK, NJ
SPRING 2019 EDUCATION CAREER FAIR/ WILLIAM PATERSON	3/29/19	YESENIA BUDHU HOWELL	со	\$100.00	JOB RECRUITMENT	WAYNE, NJ
2019 NAEA NATIONAL CONVENTION/ NATIONAL ART EDUCATION ASSOCIATION	3/14-16/19	BRIENNE KVETKUS	GLENFIELD	\$0	THIS CONVENTION PROVIDES TEACHERS WITH BEST PRACTICES AND METHODOLOGIES THROUGH HANDS ON WORKSHOPS AND MUSEUM AND STUDIO TOURS.	BOSTON, MA

2019 mandatory district test & technology coordinator training/ njdoe	2/21/19	ALLEN REGAR	MHS	\$0	THIS IS MANDATORY TRAINING FOR THE TEST AND TECHNOLOGY COORDINATOR.	WHIPPANY, NJ
AP BIOLOGY READING/ COLLEGE BOARD/ETS	6/10-17/19	SUSAN ECKERT	MHS	\$0	NETWORKING OPPORTUNITY FOR BIO TEACHERS.	KANSAS CITY, MO
AP MATH READING/ COLLEGE BOARD/ETS	6/10-18/19	SCOTT FEINSTEIN	MHS	\$0	NETWORKING OPPORTUNITY FOR MATH TEACHERS.	KANSAS CITY, MO
AP ENVIRONMENTAL SCIENCE READING/ COLLEGE BOARD/ETS	6/30-31/19, 6/3-7/19	ALYSON WASKO	MHS	\$0	NETWORKING OPPORTUNITY FOR MATH TEACHERS.	CINCINNATI, OH
TRANSFINDER TRAINING SUMMIT/ TRANSFINDER	5/6-8/19	CONSTANCE MATTISON	со	\$1928.05	THIS CONFERENCE WILL PROVIDE INTENSE TRAINING ON THE DISTRICT TRANSPORTATION SOFTWARE SYSTEM.	AUSTIN, TX
NORTHEAST CONFERECENCE/ NECTFL	2/8-9/19	TIM AGNAGNOSTIS	RENAISSANCE	\$235.00	THIS CONFERENCE WILL EXPAND THE NUMBER OF SOURCES FOR HIS DAILY PLANNING.	NYC, NY
DAANJ/STATE ATHLETIC DIRECTORS CONFERENCE/ DAANJ	3/11-15/19	PATRICK SCARPELLO	MHS	\$1248.64	CONFERENCE WILL FOCUS ON BEST PRACTICES IN MANAGING AN ATHLETIC DEPARTMENT.	AC. NJ

BE IT FINALLY RESOLVED that reimbursement will be made for expenses that are in accordance with Board of Education policy and for which original receipts are submitted to the Business Office.

APPROVAL OF BILLS AND CLAIMS (List #1)

RESOLVED that pursuant to N.J.A.C. 6A:23-2.11 (c) 3, the Montclair Board of Education certifies that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11 (a), and that pursuant to N.J.A.C. 6A:23-2-11 (c) 4, after review of the board secretary's monthly financial reports, in the minutes of the Board each month, the Montclair Board of Education certifies that no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11 (b), and

BE IT FURTHER RESOLVED that the Montclair Board of Education approves the attached Bills for the month of February 2019 in the amount of \$43,827.52.

ACCEPTANCE OF GRANT AWARD AND APPROVAL OF SUBMISSION OF THE GRANT APPLICATION FOR EVERY STUDENT SUCCEEEDS ACT'S ELEMENTARY AND SECONDARY EDUCATION ACT (ESEA) REALLOCATION OF TITLE I PART A FOR FISCAL YEAR 2019

WHEREAS the State Department of Education requires Boards of Education to accept and/or refuse the grant allocations and approve the submission of Every Student Succeeds Act (ESEA) grant application;

WHEREAS the State Department of Education has informed the district that the Charles H. Bullock Elementary School and Glenfield Middle School are eligible for the fiscal year 2019 for a reallocation of Title I Part A carryover funds to support the following programs: STEM, SEL, Arts and Early Transitions.

<u>School</u>	<u>Amount</u>
Charles H. Bullock Elementary School	\$ 14,176
Glenfield Middle School	\$ 20,352

BE IT RESOLVED that upon the recommendation of the Superintendent, the Board of Education accepts the reallocation of ESEA Title I Part A carryover funds and approves the submission of the grant application for the fiscal year 2019.

HIB Investigation Resolution for SUPERINTENDENT'S REPORT – February 6th, 2019

- A. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #056985 from 1/08/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students'' parents forthwith.
 - a. Substantiated: Yes
 - b. In school counseling; explore community resources for student
- B. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #065904 from 1/02/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students'' parents forthwith.
 - a. Substantiated: No
 - b. Supportive counseling
- C. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #983138 from 1/04/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students'' parents forthwith.
 - a. Substantiated: No
 - b. Lunch detention
 - c. Conference with school principal
 - d. Referral to community resources
 - e. Separate students from classes
- D. BE IT RESOLVED that the Board hereby affirms the Superintendent's decision in HIB Investigation Involving SID #056003 from 1/09/2019 for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students'' parents forthwith.
 - a. Substantiated: Yes
 - b. In school suspension 1 day
 - c. Student Activity Workbook
 - d. Counseling in school

Appeal Parent to (3) teachers

- A. Hearing an Appeal; Superintendent's decision in HIB Investigation Involving three teachers as Alleged offenders from the 11/07/2018 hearing for reason set forth in the Superintendent's Report to the Board and directs the Board Secretary/ School Business Administrator to transmit a copy of the Board's decision to the affected students" parents forthwith.
 - a. Substantiated: No
 - b. The file was reviewed
 - c. All redacted document was sent

APPROVAL OF SCHOOL FIELD TRIPS

WHEREAS, THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS REQUIRE APPROVAL OF ALL SCHOOL RELATED FIELD TRIPS BY THE BOARD OF EDUCATION AND,

WHEREAS, THE FIELD TRIP MUST BE DIRECTLY RELATED TO INSTRUCTION AND CLASS WORK,

NOW, THEREFORE, BE IT RESOLVED THAT UPON THE RECOMMENDATION OF THE SUPERINTENDENT THAT THE BOARD OF EDUCATION APPROVE THE FOLLOWING FIELD TRIPS:

DATE OF TRIP	SCHOOL	GRD	TEACHER	DESTINATION	COST	PURPOSE	DURING SCHOOL HRS.
Various Dates (Starting February- June)	Bradford	K-5	Bautista	George Segal Act Gallery- MSU 1 Normal Avenue Montclair, NJ	\$0	Walking: The students will go on a walking trip to Montclair State University to see the Art Gallery.	Yes 2 hrs.
4/18/2019	Bradford	K &1	Cahill/Metzinger/ Barroqueirro/Bailey/ Richardson/Gismondi/ Ehrmann/Sullivan	Jenkinsons Aquarium 300 Ocean Ave, Point Pleasant Beach, NJ	\$20	FOSS Animal Unit study of sea life	Yes 6 hrs.
April 10, 17 May 1, 8, 15, 22, 29 June 5, 12, 19 (Weather Permitting)	Bradford	3-5	Chisholm/Melhuish/ De Candio	Mountainside Park 505 U. Mountain Ave. Montclair, NJ	\$0	"Music at Mountainside" – Music Native, Rhythm with gross motor movements, generalize environments, developing Social Skills	Yes 1 hrs.
3/12/2019	Buzz Aldrin	6-8	Lawton	Middlesex County College 2600 Woodbridge Ave. Edison, NJ	\$0	State Competition	Yes 10 hrs.
5/16- 5/17/2019	Charles H. Bullock	4	LaVail	Fairview Lake YMCA Camp	\$50	Support our Environmental Magnet and character building	Yes 1 day
6/7/2019	Charles H. Bullock	5	Coe/McGrath/Whang/	Old Barracks Museum 101 Barracks St. Trenton, NJ I-Play America 110 Schanick Rd. Freehold, NJ	\$50	As culminating experience at CHB students will journey back in time to 1777 at the Old Barracks Museum and be part of an interactive experience. Then we will visit I-Play & as lasting memorable	Yes 7.5hrs.

						social experience at an indoor amusement park.	
6/11/2019	Charles H. Bullock	1	Mason/Coleman/ Winter	Essex Co. Environment Centre 621-B Eagle Rock Ave. Roseland, NJ	\$10	Students learn about plants and animals their habitats and growth, which they will experience on this trip.	Yes 5 hrs.
2/15/2019	Edgemont	2	Dharsi/Manano	Montclair Art Museum 35 S. Mountain Ave. Montclair, NJ	\$0	Walking: The Students will touring the Art museum and writing about what they see.	Yes 2 hrs.
3/12/2019	Edgemont	3	Pastorino/O'Connor	The Town Hall Theater 123 W. 43 rd St. NYC, NY	\$15	A supplement to our study of Black History and Women's History to see "Freedom Train"	Yes 3.5 hrs.
3/12/2019	Glenfield	6-8	Maloy-Furer	Science Olympiad Middlesex County College	\$0	The Glenfield Science Olympiad team placed well in the NJIT regional competition and can proceed on the state level.	Yes 11 hrs.
2/1/2019	Hillside	4-5	D'Amico	Ziegfeld Theater 54 th & 6 th Avenue New York, NY	\$0	Drums of Thunder- Performance for the Colgate Company Super Bowl Theme.	Yes 5 hrs.
2/3/2019	Hillside	4-5	D'Amico	Fordham University Bronx, N.Y.	\$0	Drum of Thunder- Halftime Show	No 4.5 hrs.
3/2/2019	Hillside	4-5	D'Amico	Wells Fargo Center 3601 S. Broad St. Philadelphia, Pa	\$0	Drums of Thunder- Halftime Performance for the Philadelphia 76ers.	Yes 5 hrs.
4/14/2019	Hillside	4-5	D'Amico	Branch Brook Park Bloomfield Ave. Newark, NJ	\$0	Drums of Thunder- 45 Minute Performance at the Newark Cherry Blossom Festival	Yes 3.5 hrs.
5/30/2019	Hillside	4	Senior/Gerdes/Adamo/ Hart	Van Saun Zoological Park 216 Forest Avenue Paramus, NJ	\$20	Program Class at the Zoo: "Amazing Adaptions" Connects to our Science Standard NGSS: L22	Yes 5.5 hrs.

3/5/2019	Montclair H.S.	9-11	Morrison/Fields	New Jersey City University 354 Westside Avenue Jersey City, NJ	\$0	College Tour with provide students with opportunity to learn about colleges and the application process.	Yes 3 hrs.
4/17/2019	Montclair H.S.	10	Smith-Morgan/ Vasquez	Vanillamore 349 Bloomfield Ave. Montclair, NJ	\$0	Walking: Giving students the opportunity to enjoy literature in a non- threating way. Encouraging the love of learning. Discussing and sharing literature while enjoying the social aspect of the trip.	Yes 2 hrs.
3/25/2019	Nishuane	К	Paolazzi/O'Connor	Jenkinson's Aquarium 300 Ocean Ave. Point Pleasant Beach, NJ	\$15	Hands on experience demonstrating the effects of the environment on ocean life.	Yes 5 hrs.
5/1/2019	Nishuane	2	Cuthbert	MSU-Memorial Auditorium 1 Normal Avenue Montclair, NJ	\$15	Standard RL 1-10	Yes 2.5 hrs.
5/29/2019	Northeast	4	Jecki	Turtle Back Zoo 560 Northfield Ave. West Orange, NJ	\$25	To encourage students to think critically and make meaningful connections to biology, ecology and animal evolution habitats. Participate in an education course offered at the zoo.	Yes 5 hrs.
2/8/2019	Renaissance	7	Thomas	African Burial Ground 290 Broadway New York, NY	\$5	Students will visit a museum honoring the earliest African American residents of the region.	Yes 5.5 hrs.
2/15/2019	Renaissance	7	Thomas	African Burial Ground 290 Broadway New York, NY	\$5	Students will visit a museum honoring the earliest African American residents of the region.	Yes 5.5 hrs.
3/5/2019	Renaissance	8	Noori	Mayo Performing Arts Center 100 South St. Morristown, NJ	\$20	Students will learn about the life & history of Harriet Tubman and her efforts during the civil war. Students will be able to make connections to broader topics such as intolerance and prejudice/	Yes 3 hrs.
3/15/2019	Renaissance	7	Thomas	Chelsea Art Galleries 15 th – 22 nd St. New York, NY	\$5	Students visit art galleries located throughout the Chelsea Art District. Integrate art literature and history in modern art.	Yes 5.5 hrs.
3/22/2019	Renaissance	7	Thomas	Chelsea Art Galleries	\$5	Students visit art galleries located throughout the	Yes 5.5 hrs.

				$15^{\text{th}} - 22^{\text{nd}}$ St.		Chelsea Art District.	
				New York, NY		Integrate art literature and history in modern art.	
3/22/2019	Renaissance	7	Thomas	Downtown Manhattan	\$5	Students analyze buildings, such as St. Paul's & Trinity Churches, Federal Hall, Wall St etc., and artifacts from British Colonist in New York to describe key events in founding of the U.S.	Yes 5.5 hrs.
4/5/2019	Renaissance	7	Thomas	Downtown Manhattan	\$5	Students analyze buildings, such as St. Paul's & Trinity Churches, Federal Hall, Wall St etc., and artifacts from British Colonist in New York to describe key events in founding of the U.S.	Yes 5.5 hrs.
5/1-5/2/2019	Renaissance	8	Jackson	Washington, D.C.	\$50	Visit our Nation's Capital. Tour Museums and historical Sites.	Yes 1 Day
5/3/2019	Renaissance	7	Thomas	Trumpets Café 6 Depot Square Montclair, NJ	\$20	Walking: Students will be writing their own original poems for the ELA Poetry unit & performing their work in front of their peers.	Yes 5.5hrs.
5/10/2019	Renaissance	7	Thomas	Pax Amicus Theatre 23 Lake Shore Rd. Budd Lake, NJ	\$20	Students will be viewing Shakespeare's Romeo & Juliet at the theatre	Yes 6.5 hrs.
6/5/2019	Renaissance	8	Jackson	Harrisburg/ Gettysburg, Pa	\$50	Visit Civil War Museum in Harrisburg, Pa. Tour Gettysburg battle fields and Museum.	Yes 14.5 hrs.
6/13- 6/14/2019	Renaissance	7	Thomas/Cullen	Philadelphia, Pa	\$50	Culmination of yearlong study of American history Students will historic sites in downtown, Philadelphia, Pa	Yes 1 day
5/7/2019	Watchung	K	Olson,/Pepe/Schott	Turtle Back Zoo 560 Northfield Ave. West Orange, NJ	\$15	Our goal is for the children to explore and learn about various types of animals.	Yes 5 hrs.

BE IT FINALLY RESOLVED THAT THE FIELD TRIPS ARE APPROVED IN ACCORDANCE WITH THE NEW JERSEY DEPARTMENT OF EDUCATION ACCOUNTABILITY REGULATIONS.

APPROVAL OF EXAMINATION FOR CAUSE – EMPLOYEE #109832

BE IT RESOLVED, that upon the recommendation of the Superintendent, the Montclair Board of Education approves the request of a physical examination for cause for Employee #109832, to be conducted by Dr. Melissa Mascaro, and a neurological evaluation if recommended by Dr. Mascaro, at the expense of the Board, pursuant to Board Policy 3161, Examination for Cause.